

MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY

Office of Land and Water Resources

P. O. Box 10631
Jackson, MS 39289-0631

WATER WELL DRILLERS LOG

COUNTY WELL LOCATED

WELL NUMBER

CODED

PERMIT NUMBER

Jeff Davis

F2013

0-586

NAME OF DRILLING FIRM

James Wells

DATE WELL COMPLETED

1-18-97

Water Well Co.

NAME & MAILING ADDRESS OF LANDOWNER

Daniel Daley

Rt 1 Box 22^F

Carson, Miss. 39427

WELL LOCATION

SEC

TOWNSHIP

RANGE

35 7^N 18^E

DISTANCE

DIRECTION

NEAREST TOWN

1 Miles East of Carson

OTHER LANDMARK

WELL PURPOSE Home Irrigation, Municipal, Industrial, Fish Pond, etc.

PUMP DATA

PUMP TYPE (Circle One):

Submersible, Turbine, Jet, Flowing Well,
Other (Describe) _____

POWER TYPE (Circle One):

Electric, Tractor, Diesel, Gasoline, Butane,
Other (Describe) _____ H/P *1*

Pump Capacity (GPM)

No. of Stages

Setting Depth

FT.

PUMP TEST

Well yielded *15* GPM with

a drawdown of _____ ft.

after _____ hours of pumping

WELL DATA

Well Depth

Casing Diameter (In.)

Casing Length (Ft.)

95 FT

4 in

75

Type of Casing

Hole Depth

Depth to Static Water Level

PVC

95 FT

45

TYPE OF COMPLETION: (Circle One or More):

Gravel Packed, Underreamed, Telescoped,
 Natural Development, Open Hole, Other
(Describe) _____

WELL GROUTED TO A DEPTH OF _____ FEET

Type Grout (circle one): Cement, Bentonite, or Mix

SCREEN DATA

Diameter - inches

Length - Feet

Slot Size - inches

4 in

20

08

Screen Type

Depth to Bottom - Feet

PVC

S10T

75

85

LOG DATA

TYPE OF LOG RUN (Circle One):

No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,
Other (Describe) _____

Name of Organization Running Log

GEOLOGIC DATA (Office Use Only)

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<i>Top Soil</i>	<i>0</i>	<i>2</i>	RECEIVED <i>JUL 11 1997</i> Dept of Environmental Quality Office of Land & Water Resources		
<i>Clay</i>	<i>2</i>	<i>3.5</i>			
<i>Sub Pm 4</i>	<i>2.5</i>	<i>95</i>			

IF MORE SPACE IS NEEDED, USE BACK